

LIMITED TO 100 ENTRIES

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, APRIL 25, 2018, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

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**PREMIUM LIST****49th Independent Specialty Show & Sweepstakes**

(Unbenched)

**Concurrent with St. Hubert Kennel Club, Inc.**

# Great Dane Club of New England, Inc.

(American Kennel Club Licensed)

*Note New Location***Brooklyn Fairgrounds****15 Fairgrounds Rd., Brooklyn, CT 06234****Saturday, May 12, 2018****Show Hours: 7:00 A.M. to 7:00 P.M.****Judging Will Be Outdoors****Two Specialties in one day!**

Please join us for our Designated Specialty with  
St. Hubert Kennel Club, Inc. part of the Three-Day Nutmeg Cluster

Judge: Mrs. Donna Clark

Separate Premium List

**American  
Kennel Club®**

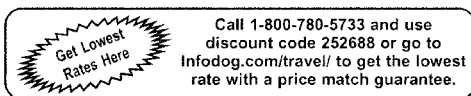
CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

# Captain C's will offer Food for sale during the show.

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## Accommodations



### IMPORTANT: EARLY RESERVATIONS ARE RECOMMENDED DUE TO CASINO AND TOURIST SEASON.

The following motels will accept guests with dogs. Dogs **MUST** be crated in rooms. Please be considerate of others and maintain these locations as you found them. Please treat your guest room with respect by keeping it neat and clean. Please do not leave dogs unattended. You may wish to return next year. Hotels and Motels that accept pets are getting harder to find; do not abuse this courtesy extended to you. As Hotel/Motel policies change constantly, it is recommended that you ask if dogs are still accepted at the time of reservations.

**LaQuinta Inn & Suites**, 18 Pratt Rd., Plainfield, CT 06234.....(860) 564-1010

**Quality Inn**, 55 Lathrop Rd., Plainfield, CT 06374.....(844) 345-1910

**Knights Inn**, 66 E. Main St., Moosup, CT 06354.....(800) 291-9434

Required Pet Deposit

**Kings Inn**, 5 Heritage Rd., Putnam, CT 06260.....(855) 516-1090

Required Pet Deposit

**Please Note** ~ Exhibitors should inform hotel/motel when making reservations that they will be carrying dogs.

### HOTELS NOT ACCEPTING DOGS

**Quiet Corner Inn**, 479 Providence Rd. (Rt. 6), Brooklyn, CT 06234 .....(866) 238-4218

**The enjoyment of our site** places a considerable burden on you, the exhibitor. It is your obligation, as our guest, to help us keep the grounds in spotless condition. Adequate receptacles for trash will be made available. We ask you to use them. Your cooperation is mandatory if we are to continue to be allowed to hold our shows.

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## Directions to the Events

**FROM THE NORTH:** Follow the Mass Pike (I-90) West to Exit 10 (intersection with I-290/I-395). Travel South on I-395 into CT. Continue South on I-395 for approximately 16 miles. Take Exit 37B onto Route 6 West. Travel West on Route 6 for approximately 4 miles to the intersection of Route 169 in Brooklyn. Turn left onto Route 169 South. Fairgrounds is ½ mile ahead.

**FROM THE WEST:** Travel East on I-84 to I-384 East. I-384 becomes Route 6 in Bolton. Travel East on Route 6 for roughly 40 minutes until reaching the intersection with Route 169 in Brooklyn. Turn right onto Route 169 South. Fairgrounds is ½ mile ahead.

**FROM THE EAST:** Travel West on Route 6 into CT. Continue West on Route 6 for approximately 7 miles to the intersection with Route 169. Turn left onto Route 169 South. Fairgrounds is ½ mile ahead.

**FROM THE SOUTH:** Travel North on I-395 to Exit 91. Take Exit 37 onto Route 6 West. Travel West on Route 6 for approximately 4 miles to the intersection of Route 169 in Brooklyn. Turn left on Route 169 South. Fairgrounds is ½ mile ahead.

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## Daily Parking

Daily Parking is \$5.00 and will be collected upon entrance to the grounds.

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## MICROCHIP CLINIC - SUNDAY

*Dr. Wendy Ernst*

**Cost: \$25.00/dog which includes registration**

**Please contact Lonny Cohen to sign up**

**(203) 631-2460 E-mail: [nutmeg4141@gmail.com](mailto:nutmeg4141@gmail.com)**

**Officers of the Great Dane Club of New England, Inc.**

President ..... Marcia Roddy  
Vice-President ..... Patricia Ciampa  
Treasurer ..... Sharon Boldeia  
Secretary ..... Laurie Maulucci  
14 Colby Way, Avon, CT 06001 (860) 490-7666 E-mail: mjmdanes@comcast.net

**Board of Directors**

Suzanne Kelly Peter Roddy Kim Thurler

**Event Committee**

Laurie Maulucci, Show Chairperson  
14 Colby Way, Avon, CT 06001 (860) 490-7666 E-mail: mjmdanes@comcast.net  
Peter Roddy And Officers of the Club

**Committees**

Catalog Advertising ..... Tami Bradford  
Judges' Hospitality ..... Laurie Maulucci  
Raffle ..... Marcia Roddy  
Trophies ..... Patricia Ciampa

**Official Photographer**

Ashbey Photography  
P.O. Box 468, Gilbert, PA 18331 (610) 681-4968  
(Only the Official Photographer may take win pictures.)

**Veterinarian On Call**

Brooklyn Veterinary Hospital  
150 Hartford Rd. (Route 6), Brooklyn, CT 06234 (860) 779-0608

**24 Hour Emergency Clinics**

Bolton Veterinary Hospital                      Ocean State Veterinary Specialists  
222 Boston Tpke., Bolton, CT 06043                      1480 S. County Trl., E. Greenwich, RI 02818  
(860) 646-6134 or (860) 456-4298                      (401) 886-6787  
31 miles from show site                      32 miles from show site

**EMT On Site**

Mortlake Fire Company  
12 Canterbury Rd., Brooklyn, CT 06234 (860) 774-2032

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

**EQUIPMENT & SERVICE FURNISHED BY:**

**MB-F, INC.**  
620 Industrial Ave., Greensboro, NC 27406  
PO. Box 22107, Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)  
**Dial-N-Entry®** - (1-800) 334-8978 - For Entries Only or (336) 379-9605  
**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**  
*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

**MB-F SHOW #5878**

Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen  
Kathleen Corbett • Dorie Crowe • Patricia DenBoer • Edward Hadley • Eleanor C. Hamlin  
Richard Hamlin • Dennis Johnson • Marti Johnson • Debra Jolly • Tonya Jordan  
Michelle Keith • Kellie K. King • Kathryn Knepley • Fred J. Lyman  
Karen McBee • Sharon McCrary • Darlene Nichols • Kevin Nieboer • W. Henry Odum, III  
Robert C. Peters, Jr. • Ralph Price • Heidi Spaeth • Kuno W. Spies  
Rebecca Surrott • Joseph R. Tomey • Cathy Tomey

**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

# Judges

**Ms. Judy A. Harrington**..... 20 Pinnacle Rd., Rt. #1, Monson, MA 01057  
BREED CLASSES

**Ms. Nicole Bartlett** ..... 15208 S. 19th Way, Phoenix, AZ 85048  
SWEEPSTAKES CLASSES

## RIBBON PRIZES

### Breed Classes

First Prize .....Blue Ribbon  
 Second Prize ..... Red Ribbon  
 Third Prize .....Yellow Ribbon  
 Fourth Prize .....White Ribbon  
 Winners ..... Purple Ribbon  
 Reserve Winners .....Purple & White Ribbon  
 Best of Winners ..... Blue & White Ribbon  
 Best of Breed ..... Purple & Gold Rosette  
 Best of Opposite Sex to  
 Best of Breed .....Red & White Ribbon  
 Select ..... Light Blue & White Ribbon

### Non-Regular Classes

First Prize ..... Rose Ribbon  
 Second Prize .....Brown Ribbon  
 Third Prize ..... Light Green Ribbon  
 Fourth Prize ..... Gray Ribbon



Refer to PRIZES for other prizes that may be offered for the categories above.

## BREED CLASSIFICATION

The class numbers in *italic* type are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for 35100. Great Danes

*00300*. Puppy Dogs, *10900*. 6 & Under 9 Months  
*00300*. Puppy Dogs, *11000*. 9 & Under 12 Months  
*00300*. Dogs, *11100*. 12 & Under 18 Months  
*00450*. Amateur-Owner-Handler Dogs  
*00500*. Bred by Exhibitor Dogs  
*00600*. American-Bred Dogs

*00700*. Open Dogs, *12100*. Black  
*00700*. Open Dogs, *13700*. Blue  
*00700*. Open Dogs, *14400*. Brindle  
*00700*. Open Dogs, *15200*. Fawn  
*00700*. Open Dogs, *15600*. Harlequin  
*00700*. Open Dogs, *15900*. Mantle

Winners Dog  
 (Same Classes for Bitches)

### NOTE: NOVICE CLASSES NOT OFFERED

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

**NR1.08100.19400. Veteran Classes** - Class for dogs & class for bitches 6 years & under 8 years.

**NR1.08100.27400. Veteran Classes** - Class for dogs & class for bitches 8 years & over.

**Note: Veteran Classes** - Neutered dogs & spayed bitches are eligible to enter these classes. First place winners of Veteran Dog and Veteran Bitch Classes are eligible to compete for Best of Breed if undefeated in any other classes at this show.

### **00900. Best of Breed Competition**

**The Club and its Superintendent** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

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**ALL TROPHIES MUST BE CLAIMED THE DAY OF THE SHOW. NONE WILL BE MAILED.**

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### **35100.**

The following prizes are offered through the generosity of the members of the Great Dane Club of New England, Inc.

#### **00100. SWEEPSTAKES**

Judge: Ms. Nicole Bartlett

The Sweepstakes is open to all Great Danes who are 6 months & under 18 months of age on the day of the show. All dogs entered in Sweepstakes must also be entered in a Regular Class in the Specialty. Sweepstakes will be judged prior to the Regular Classes. Indicate Sweepstakes and age division on the regular entry form under "Additional Classes." **Entry fee is \$22.00.**

#### **Classification**

10100- Puppy Dogs, 10900-6 months & under 9 months      10100- Puppy Dogs, 11000-9 months & under 12 months  
10200- Junior Dogs, 11100- 12 months & under 18 months  
(Same Classes for Bitches)

#### **Prize Money**

After 35% has been deducted by the club for expenses, the remainder will be divided by class as follows:

First - 25%      Second - 20%      Third - 10%      Fourth - 10%

#### **SWEEPSTAKES PRIZES**

**Best in Sweepstakes.** Rosette & Large Dog Toy.

**Best Puppy in Sweepstakes.** Rosette.

**Best Junior in Sweepstakes.** Rosette.

**First in Each Sweepstakes Class.** Dog Toy.

#### **BREED PRIZES**

The Great Dane Club of New England, Inc. offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog & Select Bitch.

**Best of Breed.** Large Dog Toy.

**Best of Opposite Sex to Best of Breed.** Large Dog Toy.

**Best of Winners.** Large Dog Toy.

**Winners Dog & Bitch.** Dog Toy.

**Reserve Winners Dog & Bitch.** Dog Toy.

**Select Dog & Bitch.** Dog Toy.

**First in Each Regular Class.** Dog Toy.

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Ramps can be used in emergency situations to judge any breed. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. For the judging of juniors the ramp may be used at the discretion of the judge for the ramp optional breeds.

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## **Catalog Advertising**

**Black & White Full Page\* - \$45.00**

\*Includes one photo per page. Additional photos \$10.00.

Advertising deadline is **Saturday, March 24, 2018.**

Send photos and copy to:

**Tami Bradford**, 8 Lake Shore Dr., Middleboro, MA 02346

(508) 947-3074 E-mail: cosmicdanes@verizon.net

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.**

**Mail All Entries With Fees to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, North Carolina 27420. Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. **Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**An AKC Recording Fee of \$5.50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$2.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$2.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendents and showing Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**NOTE: MB-F, Inc. accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.**

**OFFICIAL ENTRY FORM**

2018133402

49th Independent Specialty Show & Sweepstakes

**MB-F SHOW #5878**

**GREAT DANE CLUB OF NEW ENGLAND, INC.**

**MB-F SHOW #5878**

Brooklyn Fairgrounds, 15 Fairgrounds Rd., Brooklyn, CT 06234

**SATURDAY, MAY 12, 2018**

**Entry Fees:** \$30.00 for the first entry and \$22.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only). Sweepstakes Classes \$22.00.

**LIMITED TO 100 ENTRIES.**

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, APRIL 25, 2018**, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc. Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian/Foreign Exhibitors must make fees payable in U.S. Funds.**

**When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I have enclosed \$ \_\_\_\_\_ for my total entry fees

**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). **Next**, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup> <b style="font-size: 1.5em;">Great Dane</b>	Variety <sup>1</sup>	Sex
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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division <i>(Weight, color, etc.)</i>
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Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
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Name of (See Back) Junior Handler (if Any)	Junior Handler Number
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Full Name of Dog \_\_\_\_\_

<input type="checkbox"/> AKC® No. <input type="checkbox"/> PAL/ILP No. <input type="checkbox"/> Foreign Reg No. Enter number here	Place of Birth <i>(Enter Country below)</i> <b>Do not print the country in catalog</b>	Date of Birth
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Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)<sup>4</sup>  
*(Please Print)* \_\_\_\_\_

Owner's Address \_\_\_\_\_

City	State/Prov	Zip/Postal Code
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Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Name of Agent at the Show *(if any)* \_\_\_\_\_

Agent #:

Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy through the US Postal Mail.

\*\*\* BE SURE TO READ THE AGREEMENT AND SIGN ON THE REVERSE. NO FORM WILL BE PROCESSED WITHOUT YOUR SIGNATURE! \*\*\*

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

■ **Signature** of owner or his agent  
duly authorized to make this entry:

Telephone	Email
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**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

**JUNIOR SHOWMANSHIP**

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number	Junior's Date of Birth
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*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address

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City	State/Province	Zip/Postal Code	Country (if not USA)
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**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

■ **If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**